



**City of Smithville, Missouri**  
**Board of Aldermen – Regular Session Agenda**  
**7:00 p.m. Tuesday, March 4, 2025**  
**City Hall Council Chambers and Via Videoconference**

Anyone who wishes to view the meeting may do so in real time as it will be streamed live on the City's YouTube page.

Public Comment can be made in person or via Zoom, if by Zoom please email your request to the City Clerk at [ldrummond@smithvillemo.org](mailto:ldrummond@smithvillemo.org) prior to the meeting to be sent the meeting Zoom link.

Join Zoom Meeting

<https://us02web.zoom.us/j/82015693795>

Meeting ID: 820 1569 3795

Passcode: **764005**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Consent Agenda**

- **Resolution 1446, Award Bid No. 25-06 – Water Tower Mowing Services**

A Resolution awarding Bid No. 25-06 to Warrior Lawn and Landscape, LLC for water tower mowing services.

- **Resolution 1447, Award Bid No. 25-04 - Slipline Maintenance Program**

A Resolution awarding Bid No.25-04 to SAK Construction, LLC for sanitary sewer rehabilitation in the amount of \$149,413.

**REPORTS FROM OFFICERS AND STANDING COMMITTEES**

**4. City Administrator's Report**

**ORDINANCES & RESOLUTIONS**

**5. Bill No. 3055-25, Destruction of Records – 2<sup>nd</sup> Reading**

An Ordinance authorizing the destruction of certain records. 2<sup>nd</sup> reading by title only.

**6. Bill No. 3056-25, FY2025 Budget Amendment No. 5 – Emergency Ordinance Sponsored by Mayor Boley – 1<sup>st</sup> and 2<sup>nd</sup> Reading**

An Ordinance amending the FY2025 Operating Budget to add \$6,802.25 to the General Fund Expenditure Budget. 1<sup>st</sup> and 2<sup>nd</sup> reading by title only.

**7. Bill No. 3057-25, Repealing Section 155.020, Economic Development – 1<sup>st</sup> Reading**

An Ordinance repealing Article II – Economic Development Committee Section 155.020 Economic Development Committee. 1<sup>st</sup> reading by title only.

**OTHER MATTERS BEFORE THE BOARD**

**8. Public Comment**

Pursuant to the public comment policy, a request must be submitted to the City Clerk prior to the meeting. When recognized, please state your name, address and topic before speaking. Each speaker is limited to three (3) minutes.

**9. New Business From The Floor**

Pursuant to the order of business policy, members of the Board of Aldermen may request a new business item appear on a future meeting agenda.

**10. Adjourn**

[Planning Calendar](#)

